

### WILD WEST WINTERFEST

Experience the West



### Gallatin County Fairgrounds

901 North Black Avenue, Bozeman, MT 59715 Phone: (406) 582-3270 Fax: (406) 582-3273

www.wildwestwinterfest.org

email: fairgrounds@gallatin.mt.gov





## CHILI COOK-OFF

Saturday, February 13, 10am-1pm Gallatin County Fairgrounds Exhibit Building #1

Team Name				
Team Contestants Name(s) (	Max of 3/team)			
Sponsor/Representing				
Team Captain/Contact Perso				
	Name	E	Email Address	
Address	City	St	Zip	Phone #
Name of Chili (if known)				
☐ Yes ☐ No My recipe one bottle of wine or liquor. I for prior approval.)  I,	of of of of of of of ont limited to, Exhibit Building #1 hili Cook-Off and by so doing I couse said premises, I hereby py and its elected and appointed ds and causes of action of any row, employees or representatives up age and legally competent to significate and that I have signed this discontents of this Affirmation and Recute this Affirmation and Re	belonging to Gallatiertify that I am cognizersonally assume all officials, agents and nature whatsoever in nder this Agreement on this affirmation arocument as my own Release and have reasonally as the country of the	Gallatin County, In County and know zant of all inherent risks in connection employees and to anything arising from whether foreseen and release, and that free act.	Montana, hereby affirm I vn as the Gallatin County dangers to myself during n with such use and also hold them harmless from from the acts of omissions or unforeseen.
(Signature of Parent/Guardian if M.	inor)			

If possible, please have other team members sign on back. There will also be forms available on the day of the Cook-Off.

#### Team Member #2

I, of, G	allatin County, Montana, hereby affirm I
I, of, G am using the premises, including, but not limited to, <u>Exhibit Building #1</u> belonging to Gallatin G Fairgrounds for the purposes of <u>The Chili Cook-Off</u> and by so doing I certify that I am cognization this activity.	
In consideration of being allowed to use said premises, I hereby personally assume all ri	sks in connection with such use and also
agree to protect and defend the County and its elected and appointed officials, agents and en	
and against any and all claims, demands and causes of action of any nature whatsoever in a	
of the contestant and/or his/her agents, employees or representatives under this Agreement w	
I further state that I am of lawful age and legally competent to sign this affirmation and	
herein are contractual and not mere recital and that I have signed this document as my own free	
I have fully informed myself of the contents of this Affirmation and Release and have read IN WITNESS WHEREOF, I execute this Affirmation and Release at Bozeman,	
	wientana, on the day of
Signature	
(Signature of Parent/Guardian if Minor)	
(dignatare or r drent Gadratar in will or)	<del></del>
Team Member #3	
<u></u>	
I, of, G am using the premises, including, but not limited to, <u>Exhibit Building #1</u> belonging to Gallatin G	allatin County, Montana, hereby affirm I
am using the premises, including, but not limited to, Exhibit Building #1 belonging to Gallatin (	County and known as the Gallatin County
Fairgrounds for the purposes of The Chili Cook-Off and by so doing I certify that I am cognizate	nt of all inherent dangers to myself during
this activity.  In consideration of being allowed to use said premises, I hereby personally assume all ri-	ake in connection with such use and also
agree to protect and defend the County and its elected and appointed officials, agents and en	
and against any and all claims, demands and causes of action of any nature whatsoever in a	
of the contestant and/or his/her agents, employees or representatives under this Agreement w	
I further state that I am of lawful age and legally competent to sign this affirmation and	release, and that I understand the terms
herein are contractual and not mere recital and that I have signed this document as my own free	
I have fully informed myself of the contents of this Affirmation and Release and have read	it before I signed it.
IN WITNESS WHEREOF, I execute this Affirmation and Release at Bozeman,	Montana, on the day of
,,	
Signature	
(Signature of Parent/Guardian if Minor)	



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# CHILI COOK-OFF

#### Basic Rules & General Information:

- Building #1 Opens at 8am Prep work may begin.
- Cooking begins at 9am **sharp**. Nothing in the "pot" prior to this time.
- Public sampling will begin approximately 11:30am-12:00pm
- Jalapeno Eating Contest and Chili judging at 1pm.
- There are no restrictions on ingredients (within reason!)
- You must cook chili <u>on location</u>. Chili must be heated to 165 degrees before providing samples for the judges and the public (People's Choice Award).
- Necessary advance food <u>preparation</u> is allowed (with refrigeration), i.e., browning of meat, cutting of veggies, etc.). Recommended amount to make is 4-5 gallons.
- We will have People's Choice sample cups (2 oz.), spoons, paper towels, etc. available, but please bring you own if possible.
- There is electricity, but please cook with a propane stove if you have one.
- You are welcome to display banners, pamphlets, etc. but no monetary transactions are allowed.
- Limit of two (2) types of chili per entry.
- Limit of 20 total entries/teams First come, first serve.
- Contestants are required to purchase WinterFest admission.
- Alcohol is limited to cooking Maximum alcohol allowed is one 6-pack of beer or 1 bottle of wine or liquor. If your recipe calls for more than this, please call the Fairgrounds Office for prior approval. Anyone found drinking alcohol will be asked to leave.
- Each team will have access to one 20-amp breaker. We are requesting that each team be limited to two electrical plug-ins. Please do not bring in refrigerators or other miscellaneous electrical devices.
- See map on back for parking and unloading information. If you have a handicap, please call the Fairgrounds Office at (406) 582-3270 and we can arrange to help you get your supplies into the building.

Prizes will be awarded for:

1<sup>st</sup> - 3<sup>rd</sup> Place for Judged

1<sup>st</sup> Place for People's Choice

1<sup>st</sup> Place Best Valentine Table Presentation

1<sup>st</sup> Place Jalapeno Pepper Eating Contest



#### Chili Cook-Off Parking Route

